

NOTICE

SANPETE COUNTY COMMISSION MEETING

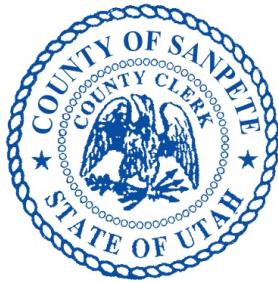
**THE SECOND MEETING OF THE SANPETE COUNTY COMMISSION
FOR THE MONTH OF NOVEMBER WILL BE HELD AT 2:00 P.M.,
ON TUESDAY, THE 19TH DAY OF NOVEMBER, 2013,
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA**

A G E N D A

- 2:00 P.M. Claims
- 2:15 P.M. Approval of Right of Way Agreement with CentraCom Interactive to Install Conduit/Fiber Optic Cable to Redmond Minerals along Salt Mine Road
- 2:20 P.M. Natalie Anderson: Approval for Assistance with Funeral Expenses for Kenneth L. Anderson
- 2:30 P.M. Recommendation of the Following Three People for Consideration for Appointment to the Central Utah Water Conservancy Board of Trustees: David Cox, Steve Frischknecht, and Scott Bartholomew
- 2:35 P.M. Steve Keller: Approval of Step Raises for Brian Jacobson and Boston Bown
- 2:38 P.M. Brody Keisel: Approval of Step Raise for Kevin Daniels
- 2:40 P.M. Sandy Neill: Approval of Step Raise for Patricia Clark
- 2:42 P.M. Approval of Indigent Inmate Contract for Abel Castillo
- 2:45 P.M. Dr. William A. Guillory and Leroy Stubbs: Public Hearing for Approval of a Lot Line Adjustment Between Lots #531 and #532 in the Aspen Hills Subdivision
- 2:55 P.M. Derek Overly: Approval to Vacate the D.C.O.Minor Subdivision on S 61617, East of Mayfield
- 3:00 P.M. Derek Overly: Final Approval of a 1-Lot Minor Subdivision on S 10600x5, East of Mayfield
- 3:05 P.M. Mathew Christensen: Request for Public Hearing to Amend the Rackham Subdivision and Vacate the East Half of Lot #1, S 61122, East of Manti

- 3:10 P.M. Dale and Diana Berry: Approval to Replace Dwelling that was Destroyed by Fire on Lot 34A in Elk Ridge Ranches
- 3:20 P.M. Project Review for the Wood Hollow and Sanpete County 2012 EWP Projects
- 3:30 P.M. Approval of Minutes
- 3:35 P.M. Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 18th day of November, 2013.

Sandy Neill
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Sanpete County Clerk